

04-25-00

PTO/SB/05 (4/98)

Please type a plus sign (+) inside the box ☐

Approved for ☐ through 09/30/2000. OMB 0651-0032
Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection unless it displays a valid OMB control number.

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications
under 37 C.F.R. § 1.53(b))

Attorney Docket No.

P093 1020 (38379.0003.3)

First Inventor or Application Identifier

Abell et al.

Title

"METHOD AND APPARATUS FOR DELIVERING A
COLONIC LAVAGE"

Express Mail Label No

EJ919679553US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS:

Assistant Commissioner for
Patents
Box Patent Application
Washington, DC 20231

1. ☐ * Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)

2. ☒ Specification [Total Pages 46]
(preparation arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to Microfiche Appendix

- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s) [3 pages]
- Abstract of the Disclosure [1 page]

3. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 5]

4. Oath or Declaration [Total Pages]

- a. ☐ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 C.F.R. § 1.63(d))

- i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting
inventor(s) named in the prior application,
see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

***NOTE FOR ITEMS 1 IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A
SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A
PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).**

5. ☐ Microfiche Computer Program (Appendix)

6. Nucleotide and/or Amino Acid Sequence Submission (if
applicable, all necessary)

- a. ☐ Computer Readable Copy
- b. ☐ Paper copy (identical to computer copy)
- c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

7. ☐ Assignment Papers (cover sheet & document(s))

8. ☐ 37 C.F.R. §3.73(b) Statement ☐ Power of Attorney

9. ☐ English Translation Document (if applicable)

10. ☐ Information Disclosure ☐ Copies of IDS Citations

11. ☐ Preliminary Amendment

12. ☐ Return Receipt Postcard (MPEP 503) (Should be
specifically itemized)

13. ☐ * Small Entity (PTO/SB09-12) ☐ Statement filed in pr

14. ☐ Certified Copy of Priority Document(s) (if foreign
priority is claimed)

15. ☒ Other:

Stamped Return Receipt Postcard

16. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☒ Continuation-in-part (CIP) of prior application No.: 09/031,225, filed February 26, 1998 and claiming priority to US

Application Serial No.: 08/811,816, Filed March 4, 1997

Prior application information: Examiner _____ Group/Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is
supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is
hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from
the submitted application parts.

17. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or ☒ Correspondence address below

Name

Judy C. Jarecki-Black, Ph.D.

Address

Womble Carlyle Sandridge & Rice, PLLC

City

Atlanta

State: GA

Zip Code: 30309

Telephone:

Fax:

Name (Print/Type)

Judy C. Jarecki-Black, Ph.D.

Registration No. (Attorney/Agent)

44,170

Signature

Judy C. Jarecki-Black

Date

24 APRIL 00

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual
case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent
and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:
Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.

CERTIFICATE OF EXPRESS MAILING: I hereby certify that this document is being deposited as Express Mail in an envelope addressed
to: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on 24 April 2000, Express Mail Label No.
EJ919679553US.

ATLANTA #197904 v I ATLANTA #197904 v I